For the Northern District of California

1	IN THE UNITED STATES DISTRICT COURT		
2	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
3	EFREN ZAMORA,		
5	v.	No. C-08-1340-SC	
6			
7	Defendant(s).	Clerk's Notice	
8			
9			
10			
11	YOU ARE NOTIFIED THAT the Court has scheduled a Case Management Conference on		
12	July 11, 2008 at 10:00 A.M. before the Honorable Samuel Conti. The parties are to file one joint Case Management Statement seven days prior to the Conference.		
13		Conference.	
14	Please report to Courtroom 1, on the 17th floor, U.S. Courthouse, 450 Golden Gate Avenue, San Francisco, CA 94102.		
15			
16			
17			
18	Dated: April 28, 2008	FOR THE COURT,	
19		Richard W. Wieking, Clerk	
20		-	
21		By: <u>T. De Martini</u> Courtroom Deputy Clerk	
22		Courtiooni Deputy Cicik	
23			
24			
2526			
27			
28			
∠0	II		